

Claymont City Board of Education
Emergency Meeting
Claymont Administrative Office
May 3, 2024 - 7:00 a.m.

I. ROLL CALL

Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____

Time: _____

II. EXECUTIVE SESSION

Moved by _____ and seconded by _____ to enter Executive Session

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____

Time in: _____

A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

- | | |
|--|---|
| 1. <input type="checkbox"/> Appointment; | 5. <input type="checkbox"/> Promotion; |
| 2. <input type="checkbox"/> Employment; | 6. <input type="checkbox"/> Demotion; |
| 3. <input type="checkbox"/> Dismissal; | 7. <input type="checkbox"/> Compensation of a public employee or official; or |
| 4. <input type="checkbox"/> Discipline; | 8. <input type="checkbox"/> Investigation of charges/complaints against a public employee, official, licensee, or regulated individual (unless public hearing requested). |

B. To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the public interest.

C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

E. Matters required to be kept confidential by federal law or regulations or state statutes.

F. Details relative to security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

Moved by _____ and seconded by _____ to leave Executive Session

Time Out: _____

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____

Motion _____

III. ADJOURNMENT

Motion _____ Second _____

Time: _____

Next Meeting: Regular Meeting: May 13, 2024 @ 6:00 pm at Claymont Administrative Office.